

# Curriculum Vitae

Ko, Seung hwan

**Present Appointment:** Research Professor

**Institution:** Sungkyunkwan University, Seoul, Korea

**Department:** Confucian Studies, Eastern and Korean Philosophy program

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## PERSONAL PARTICULARS

### Contact Details

Department of Confucian Studies, Eastern and Korean Philosophy

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**Nationality:** Korean

### Academic Qualifications:

- PhD, Philosophy, Sungkyunkwan University, Seoul, Korea, 2023.
- MA, Philosophy, Sungkyunkwan University, Seoul, Korea, 2015.
- BA, Sungkyunkwan University, Seoul, Korea, 2009. \* Double Major in Philosophy, Computer Education, with Teaching Certificate of Computer Education

### **Research Interests:**

- Korean Philosophy and Religion
- Comparative Philosophy
- Chinese Philosophy

### **Languages**

- Korean: Native
- English: intermediate
- Mandarin Chinese: Reading (intermediate) Speaking (beginner)
- Japanese: Reading and Speaking (beginner)

**Awards:**

- 2012, 1<sup>st</sup> Award, National College (and Graduate) Student Academic Paper Competition, Tasan Cultural Foundation, Korea. “Tasan's New Exploration of the Theory of Unity between Heaven and Man(天人合一) - Focused on the Comparison with John Locke.”

**Grants:**Funding for Research from Korea

- 2022 to 2023, Academic Research Professor(B Type) For Humanities and Social Sciences, National Research Foundation of Korea, NRF-2022S1A5B5A1704576, “Is Confucian thought fundamentally inconsistent with Western freedom’s ideal? - Approach to the ideal type of freedom -”.
- 2021 to 2022, Academic Research Professor(B Type) For Humanities and Social Sciences , National Research Foundation of Korea, NRF-2021S1A5B5A17057038, “A Study on the Possibility of Applying the Concept of 'Autonomy' to the Confucian Thought -Focusing on Mou Zongsan and François Jullien –”
- 2020 to 2021, Academic Research Professor(B Type) For Humanities and Social Sciences, National Research Foundation of Korea, NRF-2020S1A5B5A17091180, “Analysis of the Relationship between 德 de and 命 ming in Chapter 17 of The Doctrine of the Mean through Speech Act Theory”
- 2019 to 2020, Part-time Lecturer Support System, National Research Foundation of Korea, NRF-2019S1A5B5A07110526, “The Antinomy of Studies on Tasan Jeong Yak-yong’s Theory of Divine Command - Two Ways to Approach ‘Sangje’(上帝) –”

**Summary of Working Experience:**

- 2023 Sept. to present Research Professor, Sungkyunkwan University, Seoul, Korea
- 2023-2024 Part time Lecturer, Sungkyunkwan University, Seoul, Korea
- 2020-2023 Researcher, Institute of Eastern Philosophy and Culture(SKKU), Seoul, Korea
- 2019-2024 Part time Lecturer, Dong Seoul University, Seongnam-si, Gyeonggi-do, Korea
- 2016-2018 Teaching Assistant, Sungkyunkwan University, Seoul, Korea

## Research Dossier

### Research Focus

My main area of research is Korean Philosophy, Chinese Philosophy, and Comparative Philosophy. My current research interests include “Korea Philosophy in Early 20C,” and “Philosophy of Religion in Intercultural Perspectives.”

### Journal Papers

1. 고승환, 백영선 공동저자(2023), 맹자의 성선설에 대한 재고찰, 철학, 한국철학회.
2. 고승환(2023), 이돈화의 인간관 연구, 한국철학논집, 한국철학사연구회
3. 고승환(2020), 정약용의 상제론(神論) 연구에 대한 이율배반 검토 —상제에 이르는 두 가지 길 —, 『종교연구』, 한국종교학회,
4. 고승환(2019), 정약용의 철학에서 인간사에 개입하는 ‘상제’ 분석 —개인 윤리와 정치 영역과 관련해서—, 동양철학연구, 동양철학연구회.
5. 고승환(2018), 다산 정약용의 감정론(情) 연구 - 불안과 두려움을 중심으로 -, 철학논집, 철학연구소.
6. 고승환(2017), 퇴계의 「心無體用辯」에 대한 분석-形과 象 개념을 중심으로-, 퇴계학논집, 영남퇴계학회
7. 고승환(2017), 다산 정약용의 忠恕論에 관한 재해석 - 수양론과의 정합성 탐구 -, 철학논집, 철학연구소
8. 고승환(2016), 다산 정약용의 권형론權衡論 재해석 - 선진 문헌에 대한 고증을 바탕으로-, 다산학, 다산학술문화재단.