

Curriculum Vitae

SUAH KIM(金秀娥)/ 大林法師

Associate Professor
School of liberal Arts
Tongmyong University
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NATIONALTY: Korean.

EDUCATION:

Ph. D. 2002 Department of Sanskrit and Indian Studies, Harvard University,
USA

Dissertation: *A Study of the Indian Commentaries on the Lankavatarasutra:
Madhyamaka and Mind-only Philosophy*

M. A. 1993 Department of Indian Philosophy and Buddhist Studies,
Tokyo University, Tokyo Japan

Dissertation: *A Study of the Jeang- yaeng- sa Hyewon*(in Japanese)

B. A. 1989 Department of Chan Buddhism, Dongguk University,
Seoul Korea

AREAS OF SPECIALIZATION AND INTEREST:

Mahayana Buddhism of Philosophy and History; Sanskrit, and
Chinese Literature; Intellectual and religious transformation
Between India and China including Korean and Japan,
East Asian Buddhism and Civilization; Dunhunag Studies;
Korean Buddhism and Religion

AREAS OF TEACHING COMPETENCE:

Primary field: Mahayana Buddhism of Philosophy and History; Religious Literature in Sanskrit and Chinese; Intellectual and Religious history and culture of India and East Asia.

FOREIGN LANGUAGE:

Classical Languages: Sanskrit, Chinese.

Modern Languages: Korean, Japanese, A little Chinese.

TEACHING AND RESEARCH EXPERIENCE:

March 2018 – Present Associate Professor, School of Free Majors
Tongmyong University, Busan, Korea

March 2011- 2018 Assistant Professor, School of Free Majors,
Tongmyong University, Busan, Korea

September 2005 – August 2006 Researcher and Lecturer, Faculty of
Theology, K. U. Leuven, Belgium

English Book:

2006 *A Study of the Indian Commentaries on the Lankavatarasutra: Madhyamaka and Mind-only Philosophy*, Dongguk University Press, Korea

English papers

2002 *Jñānaśrībhadrā and Jñānavajra: Their Biographical Approaches*,
Dagak Sasang, vol. 5

2003 *A Problem of the Lankavatarasutra*, International Journal of Buddhist
Thought and Culture, vol. 2

2004 *The Mind-only thought in the Commentary on the Lankavatarasutra*,
International Journal of Buddhist Thought and Culture, vol. 4

2015 *The Origin and Development of the Korea Chonsu Kyong*
(Avalokitesvara Bodhisattva) *in the History of Korean Buddhism*,
Journal of Religion Studies, vol. 75-3.

2016 *The Doctrine of Faith in Amitabha's Pure Land in the Hyeonhaeng*
Seobang Gyeong, *Journal of Korean Buddhism*, vol. 77.

2021, An Introduction to Ciji's Ideological Characteristic of Humanistic
Buddhism, ed. Cyril Veliath, SJ, *The Wheel & The Cross: An Anthology by*
Jesuits & Friends on Buddhism and Dialogue.

2022, The Great Compassionate Grand Queen Insu: An Outstanding Lay
Buddhist, *Dharmayatra: A Felicitation Volume in Honour of*
Venerable Tampalawela Dhammaratana, Paris Nuvis, 2022.

Conference papers

2013, Buddhism and Character Education: Necessity, Character, and
Method, The 10th Anniversary Celebration of the United Nations
Day of Vesak(B.E. 2556).

2013, The Characteristics and Development of the Thousandd Hans
Dharani: From the late Goryeo to the late Joseon Dynasties, The
American Academy, Annual Meetings 2013.

2014, Buddhist Apocryphal Scriptures Written in the Late Goryeo and Early
Joseon Dynasties, 17th Congress of the International Association of
Buddhists Studies.

2015, Noble women and Monks: Lay-Monastic Relations in the Early Joseon
Dynasty, 14th International Conference on Buddhist Women,
Sakyadhita.

2018, Chan Buddhism and the Chan-ch'a rite in Korean Buddhism, American
Oriental Society, Constitute of the American Council of Learned Societies
and the International Union of Orientalists.

